## Ernie Knoll Dream October 15, 2013

In this dream, two angels are present, the Guide and the Announcing angel. I notice the Announcing angel stands listening as the Guide angel gives me instruction. I am being shown the illustration of Moses and Aaron. I am being shown how when Moses gave instructions, the people were to listen, because he was the mouthpiece from God, and they were to take what he said and act upon it. They were not to question or doubt, but do.

Then I was shown an illustration, the scene when Moses was brought to wrath. With his walking stick in his hand, he turned and faced a huge, huge boulder. Moses didn't just tap it. He was ticked off and very angry. He turned to this big boulder and upright and outright yelled, screamed, and cussed out the Israelites while he viciously whacked at the boulder and messed up his walking stick. And water started coming out. (Another translation of the Hebrew word translated as "twice" in the KJV is "often.")

I was shown that Moses was brought to wrath because of the rebelliousness of the people. The people were to listen to Moses, because he was the mouthpiece of God.

There are certain individuals in the church in Florida who refuse to listen without question the mouthpiece that God has given them. An example is a certain book about which they raised questions. They debated the instructions to put the book aside and the instruction regarding what it should be used for. And the wrath was brought forth.

Ernie was brought to wrath due to these individuals, and like Moses, God is now being tempted to snatch away from their hands the invitation that Jesus placed in them. I am told that the Father is being tempted to take the invitation and destroy it.

Even though these two individuals do not have the humble heart that God asks for, God has another individual who has the humble heart, who feels

unworthy. He was just ordained as an elder, not as a pastor, but as an elder. Nevertheless, he feels unworthy to even be ordained as an elder.

The individual spoken of is Elías. Elías is an example of the meekness and humility that the other two individuals should have, but in God's eyes do not possess. Elías does not feel worthy, but God sees that he has a great amount of humility and <u>is</u> deserving, unlike the other two. God is most pleased with him and finds that he has the correct spirit for what God needs. *In him,* God finds greatness.

Although he has brought so many to Jesus through his great efforts, he does not even think about what he's done, but gives glory to God. For example, it is because of him that the Saldañas learned the truth.

I will share an example – a testimony and an email that came in last Sabbath. This testimony shows results due to Elías, and it should stand as an example to the two individuals. These two individuals must understand that this is their last and final chance. God is fed up with them and is ready to snatch the invitation out of their hands.

The Guide angel stays and the Announcing angel takes over from there. All this time I thought the Announcing angel was no one special. I know who the Herald is, one who stands next to God. I figured that the Announcing angel was way down on the angel line, because he would just stand, ready to serve, to do what he was told. However, I am now shown that the Announcing angel is very important. The Announcing angel stands to the right of Gabriel! He serves Gabriel – he is Gabriel's right hand!! The Announcing angel is the epitome of humility. Talk about someone who is humble!

The Announcing angel steps forward and begins speaking. I know that the rest of the dream has specific information that is necessary for a specific individual. The information I am shown is so important that it was given by God to the Herald, Gabriel and then told to this angel, the Announcing angel.

Since the last part of the dream was given for a specific individual, this is all I will share; the rest is confidential.

I wanted to mention that I found it interesting and now realize the depth of importance of the two angels that were sent to escort Laurie to the throne of Jesus in the *Living Water Throne* dream - the two angels that brought Laurie to the throne of water that Jesus sat upon. The two angels that kneeled in the presence of Jesus and then left. The two angels that returned with Jennifer, XXXXXX and Marisol. The two angels that approached Jesus, one holding a robe that was to be placed over Laurie. Those two angels were the Guide and the Announcing angel.

Yesterday morning, the 18<sup>th</sup>, I was given another dream.

In my dream the Announcing angel comes to me and tells me that the prayers of many on behalf of Chris and Nelson have been heard. The angel tells me that Jesus went before our Father and pleaded on behalf of Chris and Nelson. Jesus explained that these two do not realize the depth of what they have done. Jesus pleaded that God would forgive them and give them another chance. Jesus pleaded that He was the one that invited them to serve as pastors.

The Announcing angel, who would have been standing next to the Herald, who was standing next to God's throne, would have overheard all that was spoken. The Announcing angel tells me that the Father has decided to give them another chance, but if they fail again, He will personally remove the invitation from their hands. It was stated that He has a timetable and if they do not move in the direction that is instructed to them, He will quickly move on to others He has waiting. The angel explained that when His messenger speaks, God expects His instructions to be heeded. If He sends a message though one of His angels and the messenger who receives it does not give the message, He will move on to another messenger. He continues by saying that the Father's timetable must be followed and on His schedule.

The angel stated that they both have received another chance to serve. They still wait outside where the building is being built. They stand as lieutenants. The building is not a church being built. This is an error told to discredit the messenger. The building being built is like an office where Jesus will invite individuals to serve as His pastors. It is not a church, because He has but one church. His church is His people. Neither one of them comprehends this simple fact.

The Announcing angel tells me that the Father turned and called him before the throne. He was instructed to go immediately and share what I had heard. I am to instruct that both (Chris & Nelson) are to wait to serve as pastors. They are to submit. They are to humble themselves before all of the women of the church. And, if the women so decide, they are to tell them (Chris & Nelson) to kneel before them. They are to wait and let the women decide if and when they are to serve. Let Carmen call the women together. Let them discuss their decisions of what to do with both of them. Let both of them learn and unlearn of these, the women, who were created by the hand of the Creator. The women, whom so many men look upon as servants, these "servants" who lead will decide if and when Chris and Nelson are to serve.

The Announcing angel tells me to once again share the following dream. This dream, that should have brought unity, has been interpreted in a way to bring great disunity and division.

In my dream I am standing with my guide angel. I know I am standing in a dry riverbed, like what would be found in California. The air is very dry. The dirt at my feet crumbles from the lack of moisture. As I look around, I see no plant or animal life, except for lizards, scorpions and snakes. Everywhere I look in the river bed I see no form of real life. The heat, the dryness causes me to perspire. This is the only form of moisture. The sweat quickly evaporates from me.

I look around and I now see individuals from the Apopka church. They all stand facing a different direction. Not one of them is facing in the same direction. All are talking at the same time. I hear each speaking about a dream or of a vision they have had, and that they each have had instruction from God. They each claim a revelation and that they have been shown what they are to do. I see some holding a bucket of water and stand in it, stating that the Holy Spirit is with them. Others take bottles of water and pour them over their heads. Each claims that the water they brought with them is the Holy Spirit, and that they have the gift of the Holy Spirit. Each is hot and perspiring, even with the water they have brought with them.

As I look around I notice that I do not see Laurie, Jennifer, XXXXX or Marisol. I see Laura (mom) kneeling a ways off the bank of the river. Her head is bowed, and she is crying and praying for direction. Others in the dry riverbed seem to try to speak louder than the others, almost as if trying to convince others of their way of thinking.

The Guide angel tells me that even the rocks in an avalanche seem to know the direction they are to roll. Even among the chaos and destruction, the rocks are unified and governed by the laws of God.

Now I look to the right, toward the east of the dry river bed. What I see is amazing. I know I am looking at what would be a great, upward-flowing fountain of water. The water seems to come up from the bottom of the dry river bed and flows straight up like a fountain, but wide and broad. The top is as wide as the bottom. As this broad and wide fountain moves down the river bed, the dirt in front of the fountain is dry. The dirt behind where the fountain was is dry. The large fountain slowly moves along the river bed toward the assembled group.

I notice standing on top of the large fountain what looks like 4 individuals. I see them all dressed in white. As I look at the top of the fountain I notice the water bubbles as if it is boiling, but it is not. The water is cool and yet it is powerful and active. The moving column of water is now close to the people. I glance over at Laura, who has been kneeling praying. I see her stand and look at the fountain. I see her fold her hands in front of her, look to the sky and I see her lips move saying, "Thank you my Father in Heaven."

I look back at the top of the fountain and see the four individuals. In the middle is Laurie. Behind her stand Jennifer, XXXXX and Marisol. They stand not on the water but a little above the water. The upward flowing water keeps them constantly cool. They have traveled with no effort at all.

The Guide angel tells me that God has placed in their midst those that have been anointed and called of God. Those in the dry riverbed have also been called of God, but have not learned to lead by serving, but rather serve in order to lead. The angel says that those that lead are those who submit in serving. The angel Guide suddenly drops to his knees and bows his head.

I look at the four on top of the fountain and they all stand in a straight row. They are holding one another's hands. I see what looks like a very bright light descend down upon all four of them. As the light descends, the column of water becomes still. It is now a tall and wide column of water. The top of the fountain becomes a still, flat table of water. They all as one now descend down to the surface of the water. As their feet touch the surface, it gives under their feet and a small footprint is made from the weight of their bodies.

I now see Laurie, who stood in the middle, walk forward. She raises her arms upward with the bottom of her hands facing outward. She begins to speak. I notice as she speaks that Jennifer, XXXXX and Marisol also speak, except they all talk at the same time with the same words and with one voice. The voice I hear is not theirs, though. I hear a voice that I have heard before. It is the voice that sounds like a thunderous waterfall, and yet a mountain stream, and a small trickle of water. I look over at the angel Guide and he remains kneeling with his head bowed. The voice begins stating that unity is required for His church. He then begins instructions. Let all assemble in My church. Let each write and cast their vote regarding the placement of a meeting place to assemble. Let Alek collect the votes. Alek will then stand before all and read the decision of the majority of the assembled. Let all assembled be blessed with the decision and unify. Let all cast another vote to choose four that will find a suitable church in the chosen location. When the four chosen begin their search, let these approach My throne for their blessing. When a church is found, let the four present it to the church as a whole so all can

make a final vote. Once again, they will individually vote by writing and casting their vote for the new church meeting house. Alek will read the final vote. Let all come together as one.

I notice the Guide angel now stands. I look back at Laurie and she lowers her arms and proceeds to walk toward the edge of the tall column of water. As she approaches, the water gives way to steps, or an escalator, and she slowly descends from the top of the column to the ground and she walks on the ground and stands next to her mom. I notice Jennifer and XXXXX follow her. Marisol comes down last and walks over and stands next to Chris. The column of water now seems to sink into the ground but the ground is still dry. Where the water was there is no sign of wetness but the ground is dry.

The Guide turns to me and tells me that many are anxious to claim to be messengers of God, to claim receiving dreams and visions. The vision of the birds, the jars the seeds did not originate from the sacred throne. Whereas God will give dreams and visions, that was not one.

The title of the message today was "How to Kill Your Prophet."

## Matthew 23:37-38

O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not! Behold, your house is left unto you desolate.

## Think about these words regarding this Bible verse.

From: Testimonies to Ministers, pp. 78-79

Just as soon as a man separates from God ... he will begin to oppress his fellowmen. ... Warnings have come from God again and again for these men, but they have cast them aside and ventured on in the same course.... The perils of the last days are upon us. Satan takes the control of every mind that is not decidedly under the control of the Spirit of God. Some have been cultivating hatred against the men whom God has commissioned to bear a special message to the world. ... When they saw and felt the demonstration of the Holy Spirit testifying that the message was of God, they hated it the more, because it was a testimony **<u>against</u>** them. <u>They would not</u> <u>humble their hearts</u> to repent, to give God the glory, and vindicate the right. They went on in their own spirit, filled with envy, jealousy, and evil surmisings, as did the Jews. They opened their hearts to the enemy of God and man. Yet these men have been holding positions of trust, and have been molding the work after their own similitude, as far as they possibly could."

The house, God's house is divided. How blessed are we that in the very midst are four whom God has placed. Yet there are those that belittle and cut down those whom God has placed. To all I ask, are you listening to them? Or do you send an email or text stating of disagreements? Do you pour your beliefs and ideas upon them?

## From Signs of the Times, February 27, 1896

We read that "They would not accept his invitation of mercy, and from national apostasy <u>came a spirit of cruel persecution that ended in killing the very</u> <u>messengers that he sent to warn them</u> of the result of their evil course."

And yet Jesus stands pleading on our behalf. Still from Signs of the Times, February 27, 1896 "<u>His heart is breaking with yearning</u>. Tears flow forth from his eyes as he says, "How can I give thee up?"...

And continuing "... O, that the rejecters of God's mercy, full of zeal to sustain themselves in their own way, might yet turn from their man-made inventions, repent, and seek reconciliation with God! ... <u>They had refused the messages</u> of warning, of reproof, and mercy, that had <u>been sent to them through the prophets</u>, <u>God's</u> <u>delegated servants</u>, though these messengers had been sent to save them from taking such steps as would prove their ruin. ... <u>These words are applicable to very many</u> <u>in our own day</u>.

Earlier I mentioned what God says about individuals in Apopka who do not have the humble heart that He asks for. God has another individual who has the humble heart, who feels unworthy. Last Sabbath, he was ordained as an elder, not as a pastor, but as an elder. Nevertheless, he feels unworthy to even be ordained as an elder.

The individual spoken of is Elías Sánchez García. Elías is an example of the meekness and humility that other individuals in Apopka should have, but in God's eyes do not possess. Elías does not feel worthy, but God sees that he has a great amount of humility and <u>is</u> deserving, unlike the others. God is most pleased with him and finds that he has the correct spirit for what God needs. *In him,* God finds greatness.

Although he has brought so many to Jesus through his great efforts, he does not even think about what he's done, but gives glory to God. For example, it is because of him that Guillermo Saldaña and his family learned the truth.

I want to now share an example – a testimony and an email that came in last Sabbath morning, one week ago today. This testimony shows the results due to Elías, and it should stand as an example to the individuals in the Apopka church.

[Andrés Sierra testimony was added, then "Titus" dream was read.]